Legal Notices

Public Notice

Request for Proposals (RFP): South Salt Lake Urban Forestry Inventory, Assessment, and Management Plan

The City of South Salt Lake is requesting proposals for the project titled: South Salt Lake Urban Forestry Inventory, Assessment, and Management Plan. Services will include locating and assessing city-owned trees, analyzing tree inventory data and the overall urban tree canopy, and developing a tree management plan.

Proposals must be submitted to the City of South Salt Lake by Thursday, June 20, 2024, no later than 5:00 pm MDT ("Submission Deadline"). City is not responsible for proposals delivered incorrectly or for failure to receive.

Submissions shall be delivered in person in a sealed envelope, emailed, or submitted via Utah Public Procurement Portal (SciQuest) to:

Ariel Andrus, City Recorder
220 E Morris Avenue, Suite 200
South Salt Lake City, UT 84115
aandrus@sslc.gov

Proposers wishing to verify receipt of the proposal may contact Ariel Andrus at **aandrus@sslc.gov**

Submissions that are late, incomplete, or do not meet submission format and contents as described in this RFP will not be accepted. The City reserves the right to reject all submissions or to waive any informality in any submissions if deemed in the best interest of the City. The City does not guarantee that a contract will be awarded following the submission deadline.

An optional Pre-Proposal Meeting will be held virtually via Google Meet at 4:00 pm MDT on Wednesday, June 5, 2024. Inquiries regarding this meeting should be directed to Anthony Biamont at abiamont@sslc.gov or (801) 503-4160. All answers and addenda will only be posted on Utah Public Procurement Portal (SciQuest).
SLT0027703

NOTICE TO CREDITORS

Malone H. Molgard #12598
Attorneys at Law
102 South 100 West
P.O. Box 461
Brigham City, UT 84302
(435) 723-8569
Fax (435) 723-8560
mlo@molgardlaw.com

IN THE THIRD JUDICIAL DISTRICT COURT, IN AND FOR SALT LAKE COUNTY, STATE OF UTAH

IN THE MATTER OF THE ESTATE OF: DEWAYNE LOWELL ENGLAND, Decedent.

NOTICE OF APPOINTMENT
Case No.: 242900977
Judge: Robert Faust

LAURA ELLSWORTH, whose address is 3838 South Gamma Circle, Magna, UT 84044, ASHLEY ELLSWORTH PETERSEN, whose address is 3554 South Casimo St., West Valley City, UT 84119, and JOANIE GRIFFITH HAMMER, whose address is 754 West 600 North, Brigham City, UT 84302, have been appointed as Personal Representatives of the above-entitled estate. Creditors of the estate are hereby notified to (1) deliver or mail their written claims to the Personal Representatives at the addresses above; (2) deliver or mail their written claims to the Personal Representatives' attorney of record, Malone H. Molgard, 102 South 100 West, P.O. Box 461, Brigham City, UT 84302; or (3) file their written claims with the Clerk of the Court, in the County of Salt Lake, or otherwise present their claims as required by Utah law within three (3) months after the date of the first publication of this Notice or be forever barred.

DATED this 13th day of May, 2024.

/s/ Malone H. Molgard
Malone H. Molgard
Attorney for the Personal Representatives

SLT0027577

PUBLIC NOTICE: Amended 2024 Annual Plan

On the 12th day of July 2024, at 10:00 a.m. of said day at 1776 South West Temple, Salt Lake City, Utah, the Housing Authority of Salt Lake City (HASLC) is requesting public review and comment at a public hearing pertaining to a proposed amendment to the 2024 Annual PHA Plan. Members of the public may also attend the meeting virtually. Please visit **www.haslcutah.org** for meeting information.

Copies of the Draft 2024 Amended Annual PHA Plan are available for review through July 11, 2024, at:

- HASLC main office, 1776 South West Temple
- Philips Plaza office, 660 South 300 East
- Romney Plaza office, 475 East 900 South
- Online at **www.haslcutah.org/about/plans-reports/**

Written comments and/or questions should be sent to the HASLC main office (1776 South West Temple, Salt Lake City, Utah 84115) Attention: Kelly Welsh or **kwelsh@haslcutah.org** by the end of day on July 11, 2024.
SLT0027701

NOTICE OF PUBLIC HEARINGS

Notice is hereby given that a **public hearing** will be held before the Bluffdale Planning Commission on **Wednesday, June 5th, 2024** which will **begin at 6:00 p.m., or as soon as thereafter as possible** and before the City Council on **Wednesday, June 12th, 2024** which will **begin at 6:00 p.m., or as soon thereafter as possible** for the purpose of receiving public comment on the following land use applications:

A proposed General Plan Amendment Application for approximately .89 acres located at 600 W 14600 S to Commercial. The WILL Group, Applicant.

A proposed Zoning Map Amendment Application for approximately .89 acres located at 600 W 14600 S to RC Regional Commercial. The WILL Group, Applicant.

If you have any comments or concerns, there are several ways to participate in the meeting.

View meeting on the City's website at www.bluffdale.gov.
Email your comments to **planningmeetingcomment@bluffdale.gov** for the Planning Commission or **councilmeetingcomment@bluffdale.gov** for the City Council and include the name of the Applicant(s) in the subject line of the email.
Mailed written comments will be accepted. Please mail to the following:

Ellen Oakman, Associate Planner
City of Bluffdale Planning
2222 West 14400 South
Bluffdale, Utah 84065

For further information, please contact Ellen Oakman at eoakman@bluffdale.gov or 801-849-9473.
SLT0027707

NOTICE TO CREDITORS

In the matter of the Estate of Scott Eric Alden, deceased, Case Number 243901184: Deborah Lyn Funk, whose address is c/o Tiffany Bratt, FREEMAN LOVELL, PLLC, 9980 South 300 West, Suite 200, Sandy, Utah 84070, has been appointed as Personal Representative in the above-entitled estate in the Third District Court of Salt Lake County. Creditors of the estate are hereby notified to: (1) deliver or mail their written claims to Freeman Lovell, PLLC at the address above; or otherwise present their claims as required by Utah law within three months after the date of the first publication of this notice or be forever barred. Date of first publication: May 26, 2024.
SLT0027682

SUMMONS

The State of Utah To: KEVIN MCGHEE you are summoned and required to file an answer in writing to the Petition of Divorce filed in the Matter of the Marriage of DIANA SLUSSER vs. KEVIN MCGHEE case number 244900232 within 21 days after the last day of publication, which is 06/09/2024 you must file your answer with the clerk of the court - Third Judicial District, Salt Lake County; Salt Lake City - Third District Court, 450 South State Street, Salt Lake City, UT, 84114 if you fail to file and serve your answer on time, judgment by default will be taken against you for the relief demanded in the Petition. The Petition is on file with the clerk of the court. You can obtain a copy of the Petition by requesting one from the clerk of the court.
SLT0027630

NOTICE OF CONSTABLE SALE

Docket #: 335167 Case #: 130300758
Cutting Edge Real Estate, et al. VS Gene J. Russell & Russell Livestock Company
Court: Tooele Third District Court, Tooele County, State of Utah

Notice is hereby given that the Salt Lake County Constable's Office will conduct a constable's public auction on all of the **right, title, and interest** of the Judgment Debtor(s) in and to the property described below.

Date: Jun 06, 2024
Time: 10:30 AM
Location: The Law Offices of Bennett Tueller Johnson & Deere
Address: 3165 E. Millcreek Drive, Suite 500
Salt Lake City, UT, 84121

All property is sold in or on an "as is" condition and no warranty, expressed or implied, is included. All property sales are final.

All property must be removed immediately. Prior to receiving/obtaining the property, the successful bidder shall make payment in lawful currency of the United States at the time of the sale. (Cash or Certified Funds at the sale).

All property is subject to pick-up and storage fees and shall be paid prior to the removal of the property by the successful bidder.

The property is described as follows:

1) All claims, administrative complaints, demands, actions, causes of action, and claims of every kind and nature whatsoever, whether at law or in equity, known or unknown, suspected or unsuspected, fixed or contingent, that the Judgment Debtors have against Randy Hunt, Max Hunt, Nadine Hunt, Cutting Edge Real Estate, LLC, Valley View Properties, LLC, Eagle Ridge Real Estate, LLC, and Golden Spike Real Estate, LLC, including but not limited to the claims asserted by the Judgment Debtors in (i) the above-captioned action, Utah Third Judicial District Court, Tooele County, Case No. 130300758, and (ii) Utah Court of Appeals Case No. 20240133 & 2) All stock, ownership, rights, claims, and interest of any kind whatsoever that Judgment Debtor Gene J. Russell has or may have in Judgment Debtor Russell Livestock Company & 3) All claims, administrative complaints, demands, actions, causes of action, and claims of every kind and nature whatsoever, whether at law or in equity, known or unknown, suspected or unsuspected, fixed or contingent, that the Judgment Debtors have against Robert Monroe, in his capacity as the personal representative of the Estate of Georgia Monroe, including without limitation all claims asserted by the Judgment Debtors in (i) the above-captioned action, Utah Third Judicial District Court, Tooele County, Case No. 130300758, and (ii) Utah Court of Appeals Case No. 20240133

Dated: May 06, 2024
/s/ Constable Travis Reitz
Salt Lake County Constable's Office (801) 255-5468
SLT0027684

Announcement of Appointment and Notice to Creditor

Estate of Hazel Holtman
Case # 243901228
Stephen Wells has been appointed personal representative of
The Estate of HAZEL HOLTMAN.
Notice is hereby given in accordance with UCA 75-3-801. All persons **having given notice in this first publication having any claim or interest against the decedent must present their claim in writing within 90 calendar days from the date of this first printing**, there are no exceptions failure to submit claim, in written form and delivered by hand w/receipt or by certified mail signature required to the address given in this notice failure to do so will forever be barred from any future claim. Claims MUST be submitted to:
The Estate of Hazel Holtman c/o Stephen Wells 6147 Clara Drive Taylorsville, Utah 84129
Or filed with the Third District Court 450 S State Street Salt Lake City Utah 84111 case # 243901228 at Clerck of the Court S
Dated this day May 16, 2024 @ 09:00 SLW.
SLT0027645

Invitation to Bid

Invitation to Bid
North Salt Lake City
10 E Center St.
North Salt Lake City, Utah 84054

Sealed bids for construction of the "Generator Pad Installation - Project No. 23-006" will be received by the City of North Salt Lake at City Hall Building, 10 East Center Street, North Salt Lake City, Utah until 3:00 p.m. on Wednesday, June 29, 2024, and then at said office publicly opened and read aloud. The Bidder shall indicate the Construction Contract title, the name and address of the Bidder, and the date and time of the Bid opening.

The work to be performed consists of furnishing all labor, tools, materials, equipment, transportation, and services required for the construction of new concrete pads for future generators at ten sites including subgrade preparation, installation of concrete pads with reinforcement, conduit for future electrical connections, retaining walls at two locations, and all appurtenant work; all in accordance with the Drawings and Specifications prepared by the North Salt Lake City Engineering Department. Generators have been purchased, but will not be installed as part of this project.

Copies of the Contract Documents may be obtained from the City's website at www.nslcity.org. Questions may be directed to Karyn Baxter, P.E. at karynb@nslcity.org.
SLT0027644

NOTICE OF SERVICE OF PROCESS BY PUBLICATION

STATE OF NORTH CAROLINA
HAYWOOD COUNTY
IN THE GENERAL COURT OF JUSTICE
DISTRICT COURT DIVISION
IN RE: I.M.G.
22-JT-56

TAKE NOTICE that a petition for termination of parental rights of the female minor child described above has been filed with the Office of the Clerk of Superior Court in Haywood County, North Carolina in the juvenile proceeding. The nature of the relief being sought is to terminate the paternal rights of Krystal Marie Gail Heady of the above-described minor child. A petition seeking to terminate the paternal rights of Krystal Marie Gail Heady to the above child has been filed bearing the docket number set forth in the above caption.
TO: **Krystal Marie Gail Heady, Respondent Mother of female minor child born on November 15, 2013 in Haywood County, North Carolina, conceived with the child's father, B.C.G., respondent.**
You are entitled to attend any hearing affecting your parental rights. You are entitled to have counsel appointed by the Court if you are indigent. If you desire counsel, you should contact the Haywood County Clerk of Court, Juvenile Division, Haywood County Courthouse at (828) 454-6500, immediately to request counsel or obtain further information. This is a new case and any attorney appointed previously will only represent you provisionally unless you make an appearance in this court proceeding. The date, time, and place of the hearing will be mailed by the clerk upon your filing an answer, or thirty (30) days from the service if no answer is filed, and if your address if known. You are required to make a defense to such pleading no later than July 1, 2024, and upon your failure to do so, the Petitioner, the Haywood County Health and Human Services Agency, seeking service against you, will apply to the Court for the relief sought.

This the 19th day of May, 2024.

Rachael J. Hawes, Attorney for Petitioner
Haywood County Health and Human Services Agency
157 Paragon Parkway, Suite 300
Clyde, North Carolina 28721
828-452-6620
Attorney Bar# 39135

SLT0027632

REQUEST FOR PROPOSALS

Ames Construction, Inc. is soliciting cost proposal from qualified Disadvantaged Business Enterprises (DBEs). Subcontractors/Suppliers certified to do business in the State of Utah under the Certification Program (UUCP) for the UDOT Bridge Replacement & Rehab near Tremonton Project Number F-184-4(7)0. Access to our FTP site for download of the bidding documents as they become available may be obtained by contacting Ames Construction, Inc.; 3737 W 2100 S, WVC, UT 84120 (801)-977-8012. Attention: Michelle Tacke, Email:**Michelletacke@amesco.com**. Bids will be received via email or hard copy to the address above. Bids Due: 6/4/2024, 2 PM.
SLT0027683

NOTICE OF PUBLIC HEARING

The Board of Education of Jordan School District will hold a Budget Hearing for the purpose of approving the 2024-25 proposed budget and amending the 2023-24 budget on Tuesday, June 11, 2024, at 6:00 p.m. at the Jordan Academy for Technology and Careers South Campus (Board Room), 12723 S. Park Avenue (2080 West), Riverton, Utah. The budget document is available for public inspection in the office of the Business Administrator and at jordandistrict.org.
SLT0027685

NOTICE OF TRUSTEE'S SALE

The following described property will be sold at public auction to the highest bidder at the main entrance of the Salt Lake County District Court in West Jordan at 8080 S. Redwood Rd., West Jordan, UT 84088 on June 12, 2024 at 10:00 am, for the purpose of foreclosing a deed of trust dated October 12, 2021 and executed by Kathi Bevans, as Trustor(s), in favor of The Homestead Seven, Ltd., as to a 93.9514979% interest and Alma Hansen, Trustee of the Primary Source Lending, LLC, 401(k) Profit Sharing Plan Effective 8/6/2020, as to a 6.0485021% interest, Beneficiary, covering real property purported to be located in Salt Lake County, Utah at 1812 West Crooked Sky Drive, Bluffdale, UT 84065(the undersigned disclaims liability for any error in the address), and more particularly described as:

Lot 102, Parry Farms Phase 1 Subdivision, according to the plat thereof as recorded in the office of the Salt Lake County Recorder.

Tax ID: 33-15-327-006

The record owner of the property as of the recording of the notice of default is Kathi Bevans.

The sale is subject to bankruptcy filing, payoff, reinstatement or other circumstances that affects the validity of the sale. If any such circumstance exists, the sale shall be void, the successful bidder's funds returned, and the trustee and current beneficiary shall not be liable to the successful bidder for any damage.

The successful bidder must pay the purchase price by 4:00 pm the day following the sale. The full amount of the purchase price must be in the form of a wire transfer, bank or credit union cashier's check, or bank official check payable to Bryan W. Cannon Trustee. Cash payments are not acceptable. A trustee's deed will be delivered to the successful bidder within five business days after receipt of the amount bid.

/s/ Bryan W. Cannon
Bryan W. Cannon, Cannon Law Associates, Trustee

DATED: May 14, 2024
Bryan W. Cannon, Cannon Law Associates, Trustee
3381 W. Mayflower Ave., Suite 250
Lehi, UT 84043
801-441-1514

Office Hours: Monday through Friday 8:30 am - 5:00 pm
Cannon file no. 2231068
SLT0027631

SUMMONS

SUMMONS By Publication
TO
Chad Lopniewski
You have been sued by
Sherri Sorrels-Jones, Petitioner, in the District Court in and for ADA County, Idaho, Case No. CUD1-23-19005
The nature of the claim against you is for Divorce.
Any time after 21 days following the last publication of this Summons, the court may enter a judgment against you without further notice, unless prior to that time you have filed a written response in the proper form, including the case number, and paid any required filing fee to the Clerk of the Court at [mailing address, physical address (if different from the mailing address) and telephone number of the district court clerk] 200 West Front Street, Boise, ID 83702
(208) 287-6900 and served a copy of your response on the other party, whose mailing address and telephone number are 2771 N Westminster Pl Boise, ID 83704
A copy of the Summons and Petition/Motion can be obtained by contacting either the Clerk of the Court or the other party. If you wish legal assistance, you should immediately retain an attorney to advise you in this matter.
Date: 3/15/2024 2:54:43 PM
SUMMONS BY PUBLICATION
County District Court
/s/Chrissy Wardle
By Deputy Clerk
SLT0027624

*** * * * ATTENTION LEGAL NOTICE * * * ***

A PUBLIC HEARING on the State of Utah Home Energy Assistance Target (HEAT) Program will be held **Tuesday, June 25, 2024**. HEAT funds help low-income households with year-round home energy costs. All aspects of the **2024-2025** HEAT Program will be discussed. The option to attend the hearing in person, virtually or by phone is detailed below:

DATE: Tuesday, June 25, 2024
TIME: 10:00am – 11:00am
LOCATION: Olene Walker Building
140 East 300 South
Salt Lake City, Utah 84111
Room 211-A & B

ZOOM MEETING
LINK: **https://utah-gov.zoom.us/j/85238214798**
JOIN BY PHONE: (US) +1 669 444 9171
WEBINAR ID: 852 3821 4798

You may obtain a copy of the draft State Plan one week prior to the hearing by visiting **https://jobs.utah.gov/department/publicnotices.html**. Written comments will be accepted until 8:00am, Thursday, July 25, 2024. Address all comments to Michael Murdock, Program Manager, Home Energy Assistance Target (HEAT) Office, Housing & Community Development Division, Department of Workforce Services, 140 East 300 South, Salt Lake City, Utah 84111, or by email to mikemurdock@utah.gov.
SLT0027601

NOTICE TO BIDDERS

Sealed bids shall be received (1) electronically uploaded via SciQuest, (2) by U.S. mail addressed to the **office of the City Engineer, located at 349 South 200 East, Suite 600**, Salt Lake City, Utah 84111, or (3) by in-person hand delivery of a hard copy at the **office of the City Engineer, located at 349 South 200 East, Suite 600**, Salt Lake City, Utah 84111 until 2:00 p.m. local prevailing time, on Wednesday, **June 12, 2024** for the following:
LINDSEY GARDENS CONCESSION STAND RENOVATIONS, Job No. PRIC20024.

Emailed bids or bids delivered to any other location will not be accepted. When submitting a bid electronically, bidders must allow sufficient time before the deadline to complete the forms and upload documents. The bid event will end at the closing time posted on SciQuest. If a bidder is in the middle of uploading a bid when the closing time arrives, SciQuest will stop the process and the bid or bid modification will not be accepted.

Bids will be publicly opened online via Webex at or about 2:15 p.m., local prevailing time on June 12, 2024.

INSTRUCTIONS TO BIDDERS: Contract Documents may be obtained for free online via SciQuest (The Utah Supplier Portal)

The plans and specifications can be reviewed and downloaded at the following web site: **https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=StateOfUtah**

To ensure notification of addenda is received, BIDDERS please register with Utah Public Procurement Place (SciQuest).

The construction contract will be awarded in compliance with the City's value-based procurement program which takes into account certain factors in the Bidder's work environment. For more information about this program please read SLC Administrative Rules, Procurement Roles Chapter 19 (See document 00 22 18, Article 1.2 paragraph "A" for a link).

ATTENTION TO CONTRACTORS: On **June 4, 2024, at 10:00 a.m.**, a pre-bid conference will be held online via Webex. Specific meeting instructions will be found on SciQuest prior to the meeting. Attendance is highly encouraged. All contractors intending to submit a bid are invited to attend to obtain relevant information concerning the project. Bidders are advised that information affecting drawings, specifications, conditions, Scope of Work, etc. may be discussed. OWNER assumes no obligation to disclose information discussed at the pre-bid conference to Bidders who do not attend. Absent Bidders assume all risk of failure to attend.

The work to be performed consists of furnishing and installing the equipment, facilities, services, and appurtenances
indicated in the Contract Documents. The Work generally includes but is not limited to the following: 1. Remodel
and repair the existing Concession stand per Construction Documents. 2. Build ADA concrete sidewalk from Middle
Ballfield to Playground. 3. Build two Butting Cages next to the Upper Field (Bid Alternates).

The City reserves the right to reject any or all bids or to waive any informality or technicality in any Bid if deemed to be in the best interest of the City.

In compliance with Americans with Disabilities Act (ADA), the following information is provided: FAX number 801-535-6093, TDD Number 801-535-6219, contact person: Fel Fano, 801-535-6210, City Engineer's Office. If assistance is required, please contact the above office 72 hours before the bid opening.
SLT0027699

COPY